

# District School Board of Pasco County

## Bid Recommendation

<b>Bid Title</b>	<b>AUTOMOTIVE PARTS &amp; SUPPLIES MARCHMAN TECH.</b>	<b>Number of Vendors Notified</b>	<b>120</b>
<b>Bid Number</b>	<b>08-020-GF</b>	<b>Number of Bids Distributed</b>	<b>10</b>
<b>Date Solicited</b>	<b>04/30/2007</b>	<b>Number of Vendors Responding</b>	<b>1</b>
<b>Date Opened</b>	<b>05/18/2007</b>	<b>Number of Vendors Not Bidding</b>	<b>9</b>
<b>Date Board Presentation</b>	<b>06/05/2007</b>	<b>Number of Vendors Bidding</b>	<b>1</b>
<b>Total Savings</b>	<b>\$2,732.00</b>	<b>Grand Total of Bid</b>	<b>\$30,000.00 First Year Est.</b>

**Recommendation:** Recommend acceptance of bids as noted on attached bid tabulation sheet as lowest and best responsive, responsible bids meeting written specifications.

**Term of Contract** This bid is for Marchman Technical Center's Automotive programs for "as needed" automotive parts and shop supplies. This is the first year of a three-year bid, renewable annually by written mutual consent. The first year is effective August 1, 2007 through July 31, 2008.

**Notations and Exceptions** Recommend acceptance of bid from NAPA as lowest and best responsive, responsible bidder. Although we received only one bid, the instructors and Transportation Supervisor have indicated that these prices are in line with previous pricing and competitive in the market place. Savings based on retail pricing for 25 historical items used in the automotive program.

Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late.

**Bids Evaluated By: Steve Jerrell, Instructor, MTEC  
John Herig, Instructor, MTEC  
Tad, Kledzik Transportation Department**

**Bids Prepared By: Gail Fowler, CPPB Buyer**

**Reviewed and Authorized By: Kendra D. Goodman, CPPB, Purchasing Agent**

DATE/TIME:

