# **District School Board of Pasco County Bid Recommendation**

| Bid Title                  | Psychological Testing<br>Materials – Student Services | Number of Vendors<br>Notified    | 193         |
|----------------------------|---|----------------------------------|-------------|
| Bid Number                 | 07-044-LR   | Number of Bids<br>Distributed    | 3           |
| Date<br>Solicited          | July 21, 2006   | Number of Vendors<br>Bidding     | 3           |
| <b>Date Opened</b>         | July 25, 2006   | Number of Vendors Not<br>Bidding | 0           |
| Date Board<br>Presentation | August 1, 2006  | Funding Source                   | General     |
| <b>Total Savings</b>       | \$571.62  | Grand Total of Bid               | \$28,310.90 |

#### **Recommendation:**

Recommend acceptance of bids from Psychological Assessment Resources, Inc. and Psychological and Educational Publications, Inc., as noted on the attached bid tabulation sheet, as lowest and best, responsive and responsible individual bids meeting written specifications.

#### **Term of Contract:**

This bid is for psychological testing materials for use throughout the District by Student Services. This is a one-year bid and this contract shall be effective from August 2, 2006 to August 1, 2007 with bid prices remaining firm and fixed during the term of the contract.

#### **Notations and Exceptions:**

Recommend rejection of bid from Pro Ed because of failure to meet the written specifications (prices are subject to change, product availability is not guaranteed, prices quoted did not include shipping, etc.).

Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late.

#### **Bids Evaluated By:**

Lizette Alexander, Director, Student Services

#### **Bids Prepared By:**

Laurie Roberts, CPPB, Buyer, Purchasing Department

# **Reviewed and Authorized By:**

Kendra Goodman, CPPB, Purchasing Agent

Date/Time: July 26, 2006 10:53:00

| DATE O   | F OPENING: July 25, 2006 @ 2:30P.M.   | Psychological Assessm | nent Resources, Inc. | Pı         | ro-Ed          | Psychological and Educ | cational Publications Inc. |
|----------|---|-----------------------|----------------------|------------|----------------|------------------------|----------------------------|
| BID TITI | LE: Psychological Testing Materials - SS  | 16204 N Flo           | orida Ave.           | 8700 Shoa  | al Creek Blvd. | Post Office            | ce Box 520                 |
| BID # 07 | 7-044-LR  | Lutz, FL              | 33549                | Austin,    | TX 78757       | Hydesville, C          | A 95547-0520               |
|          | **Board Meeting 8/1/06**  |                       |                      |            | ualified*      |                        |                            |
| QTY      | DESCRIPTION   | UNIT PRICE            | TOTAL PRICE          | UNIT PRICE | TOTAL PRICE    | UNIT PRICE             | TOTAL PRICE                |
|          | Charles A   |                       |                      |            |                |                        |                            |
|          | Group A  Kaufman Assessment Battery for Children,                               |                       |                      |            |                |                        |                            |
| 4        | 2nd Ed. Complete Kit  | \$736.25              | \$2,945.00           |            | NB             | \$724.95               | \$2,899.80                 |
|          | Product #   | 5329-                 | ·KT                  |            |                | CH                     | -345                       |
| 19       | Kaufman Assessment Battery for Children,<br>2nd Ed. Record Forms                | \$54.15               | \$1,028.85           |            | NB             | \$54.95                | \$1,044.05                 |
|          | Product #   | 5331-                 |                      |            |                |                        | -460                       |
| 6        | Kaufman Survey of early Academic and<br>Language Skills Individual Test Records | \$38.00               | \$228.00             |            | NB             | \$33.95                | \$203.70                   |
|          | Product #   | 3237-RF               |                      |            |                | CH-471                 |                            |
|          | TOTAL ALL-OR-NONE FOR GROUP A   | \$4,201               |                      | NB         |                | \$4,147.55             |                            |
|          |   |                       |                      |            |                | . ,                    |                            |
|          | Group B   |                       |                      |            |                |                        |                            |
|          | Child Behavior checklist for Ages 6-18 CBCL School Age Parent Profile Forms -   |                       |                      |            |                |                        |                            |
| 4        | Boys  | \$25.00               | \$100.00             |            | NB             | NB                     |                            |
|          | Product #   | 5517-                 | ·PF                  |            |                |                        |                            |
| 4        | CBCL School Age Parent Profile Forms - Girls                                    | \$25.00               | \$100.00             |            | NB             | 1                      | ΝΒ                         |
|          | Product #   | 5518-                 | ·PF                  |            |                |                        |                            |
| 4        | CBCL School Age Parent Scoring Key  | \$7.00                | \$28.00              | NB         |                | NB                     |                            |
|          | Product #   | 5520-                 | SK                   |            |                |                        |                            |
| 4        | CBCL School Age Parent Scoring Forms  | \$25.00               | \$100.00             |            | NB             | ١                      | NB                         |
|          | Product #   | 5516-                 | RF                   |            |                |                        |                            |
| 4        | CBCL School Age Teacher Scoring Forms   | \$25.00               | \$100.00             |            | NB             | 1                      | NB                         |
|          | Product #   | 5521-                 | ·RF                  |            |                |                        |                            |

| DATE O   | OF OPENING: July 25, 2006 @ 2:30P.M.                                      |                     |             | Pro-Ed<br>8700 Shoal Creek Blvd. |             | Psychological and Educational Publications Inc  Post Office Box 520 |              |  |  |
|----------|---|---------------------|-------------|----------------------------------|-------------|---|--------------|--|--|
| BID TITI | LE: Psychological Testing Materials - SS                                  |                     |             |                                  |             |   |              |  |  |
| 3ID # 07 | 7-044-LR  | Lutz, FL 33         | 549         | Austin, T                        | X 78757     | Hydesville, C   | A 95547-0520 |  |  |
|          | **Board Meeting 8/1/06**  |                     |             | *Disqu                           | alified*    |   |              |  |  |
| QTY      | DESCRIPTION   | UNIT PRICE          | TOTAL PRICE | UNIT PRICE                       | TOTAL PRICE | UNIT PRICE  | TOTAL PRICE  |  |  |
|          | Group B Con't   |                     |             |                                  |             |   |              |  |  |
| 4        | CBCL School Age Teacher Scoring Key                                       | \$7.00              | \$28.00     | N                                | В           | ١   | IB           |  |  |
|          | Product #   | 5525-Sk             | (           |                                  |             |   |              |  |  |
| 4        | CBCL School Age Teacher Profile Forms -<br>Boys                           | \$25.00             | \$100.00    | N                                | В           | NB  |              |  |  |
|          | Product #   | 5522-PF             | =           |                                  |             |   |              |  |  |
| 4        | CBCL School Age Teacher Profile Forms - Girls                             | \$25.00             | \$100.00    | NB                               |             | NB  |              |  |  |
|          | Product #   | 5523-PF             | :           |                                  |             |   |              |  |  |
| 3        | Youth Self Report Scoring Forms   | \$25.00             | \$75.00     | ) NB                             |             | N   | IB           |  |  |
|          | Product #   | 5526-RF             |             |                                  |             |   |              |  |  |
| 3        | Youth Self Report Profile Forms (Boys/Girls)                              | \$25.00             | \$75.00     | N                                | В           | 1   | NB           |  |  |
|          | Product #   | 5527-PF             | Ī<br>       |                                  |             |   |              |  |  |
| 2        | 3 - 3   | \$7.00              | \$14.00     | NB NB                            |             | IB .  |              |  |  |
|          | Product #   | 5529-SK             | (           |                                  |             |   |              |  |  |
|          | TOTAL ALL-OR-NONE FOR GROUP B   | \$820.00            |             | NB                               |             | NB  |              |  |  |
|          | Group C   |                     |             |                                  |             |   |              |  |  |
|          | Beery - Buktenica Developmental Test of Visual-Motor Integration, 5th Ed. |                     |             |                                  |             |   |              |  |  |
| 3        | _   | \$223.25            | \$669.75    | \$229.00                         | \$687.00    | \$225.00  | \$675.0      |  |  |
|          | Product #   | 5243-KT             | -           | 11390 - Complete Kit             |             | СН  | -240         |  |  |
| 2        | Beery VMI 5th Ed. Short Form Test<br>Booklets                             | \$237.50            | \$475.00    | \$67.00                          | \$134.00    | \$222.00  | \$444.0      |  |  |
|          | Product #   | 5238-TB             | 3           | \$11,39                          | 92.00       | СН  | -246         |  |  |
| 2        | Beery VMI 5th Ed. Full Form Test Booklets (pk 25)                         | \$90.25             | \$180.50    | \$89.00                          | \$178.00    | \$77.50   | \$155.0      |  |  |
|          | Product #   | φ90.23  <br>5239-TB |             | \$11,39                          |             | ·   | -247         |  |  |

| DATE OF OPENING: July 25, 2006 @ 2:30P.M.      |   | Psychological Assess | ment Resources, Inc. | Pro-Ed Psychological and Education |             | tional Publications Inc. |             |
|--|---|----------------------|----------------------|------------------------------------|-------------|--------------------------|-------------|
| ID TITLE: Psychological Testing Materials - SS |   | 16204 N FI           | 16204 N Florida Ave. |                                    | Creek Blvd. | Post Office Box 520      |             |
| ID # 07  | 7-044-LR                                  | Lutz, Fl             | _ 33549              | Austin, T                          | X 78757     | Hydesville, CA           | 95547-0520  |
|  | **Board Meeting 8/1/06**                  |                      |                      | *Disqua                            | alified*    | ·                        |             |
| QTY  | DESCRIPTION                               | UNIT PRICE           | TOTAL PRICE          | UNIT PRICE                         |             | UNIT PRICE               | TOTAL PRICE |
|  | Group C Con't                             |                      |                      |                                    |             |                          |             |
|  | Beery VMI 5th Ed. Full Form Test Booklets |                      |                      |                                    |             |                          |             |
| 9  | (pk 100)                                  | \$324.90             | \$2,924.10           | N                                  | В           | \$312.00                 | \$2,808.00  |
|  | Product #                                 | 5240                 | )-TB                 |                                    |             | CH-2                     | 47A         |
|  | Beery VMI 5th Ed. Visual Perception Test  |                      |                      |                                    |             |                          |             |
| 9  | Forms                                     | \$14.25              | \$128.25             | \$17.00                            | \$153.00    | \$12.95                  | \$116.55    |
|  | Product #                                 | 524                  | I-TB                 | \$11,39                            | 94.00       | CH-2                     | 248         |
|  | Beery VMI 5th Ed. Motor Coordination Test |                      |                      |                                    |             |                          |             |
| 10   | Forms                                     | \$14.25              | \$142.50             | N                                  | В           | \$12.95                  | \$129.50    |
|  | Product #                                 | 5242                 | 2-TB                 |                                    |             | CH-249                   |             |
|  | TOTAL ALL-OR-NONE FOR GROUP C             | \$4,52               | 0.10                 | DQ                                 |             | \$4,328.05               |             |
|  | Group D                                   |                      |                      |                                    |             |                          |             |
|  | Conners' Rating Scales CPRS-R:L           |                      |                      |                                    |             |                          |             |
| 15   |   | \$43.00              | \$645.00             | \$43.00                            | \$645.00    | \$42.45                  | \$636.7     |
|  | Product #                                 | 3541                 | I-RF                 | 85                                 | 36          | CH-3                     | 386         |
| 5  | CPRS-R:S QuikScore Forms                  | \$41.00              | \$205.00             | \$41.00                            | \$205.00    | \$37.45                  | \$187.2     |
|  | Product #                                 | 3542                 |                      | 85                                 |             | CH-3                     |             |
| 15   | CTRS-R:L QuikScore Forms                  | \$43.00              | \$645.00             | \$43.00                            | \$645.00    | \$42.45                  | \$636.7     |
|  | Product #                                 | 3543                 |                      | 85                                 | -           | CH-3                     |             |
| 5  | CTRS-R:S QuikScore Forms                  | \$41.00              | \$205.00             | \$41.00                            | \$205.00    | \$37.45                  | \$187.2     |
|  | Product #                                 | 3544                 |                      | 85                                 |             | CH-3                     |             |
|  | TOTAL ALL-OR-NONE FOR GROUP D             | \$1,70               | 0.00                 | \$1,70                             | 0.00        | \$1,648                  | 3.00        |
|  | Group E                                   |                      |                      |                                    |             |                          |             |
|  | Asperger Syndrome Diagnostic Scale ASDS   |                      |                      |                                    |             |                          |             |
| 10   |   | \$50.00              | \$500.00             | \$50.00                            | \$500.00    | \$53.00                  | \$530.00    |
|  | Product #                                 | 4721                 | I-RF                 | 9352 CH-495                        |             | 195                      |             |
|  | TOTAL ALL-OR-NONE FOR GROUP E             | \$500                | 0.00                 | \$500                              | 0.00        | \$530.                   | .00         |

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|---|------------------------|---------------------------|------------|---------------|-----------------------------------|-------------|
| BID TITLE: Psychological Testing Materials - SS                           | 16204 N F              | 16204 N Florida Ave.      |            | l Creek Blvd. | Post Office Box 520               |             |
| BID # 07-044-LR   | Lutz, F                | FL 33549 Austin, TX 78757 |            | Hydesville, C | A 95547-0520                      |             |
| **Board Meeting 8/1/06**  |                        |                           | *Disq      | ualified*     |                                   |             |
| QTY DESCRIPTION   | UNIT PRICE             | TOTAL PRICE               | UNIT PRICE | TOTAL PRICE   | UNIT PRICE                        | TOTAL PRICE |
| Group F   |                        |                           |            |               |                                   |             |
| Comprehensive Test of Nonverbal<br>Intelligence CTONI Profile/Examiner Re |                        |                           |            |               |                                   |             |
| 15 Forms  | \$47.50                | \$712.50                  | \$45.00    | \$675.00      | \$47.00                           | \$705.00    |
| Product #   | 317                    | 1-RF                      | 7          | 655           | CH                                | -391        |
| TOTAL ALL-OR-NONE FOR GROUI   | P <b>F</b> \$712       | 2.50                      | \$67       | 75.00         | \$70                              | 5.00        |
| Group G   |                        |                           |            |               |                                   |             |
| Comprehensive Test of Phonologica   | al                     |                           |            |               |                                   |             |
| 2 Processing Complete Kit   | \$269.80               | \$539.60                  | \$254.00   | \$508.00      | \$259.00                          | \$518.00    |
| Product #   |                        | 9-KT                      | ·          | 930           |                                   | -370        |
| CTOPP Profile/Examiner Record Bookl                                       |                        |                           |            |               |                                   |             |
| 12 Ages 5-6   | \$58.90                | \$706.80                  | \$55.00    | \$660.00      | \$55.00                           | \$660.00    |
| Product #   |                        | 0-RF                      |            | 933           |                                   | -371        |
| CTOPP Profile/Examiner Record Bookl                                       | ets -                  |                           |            |               |                                   |             |
| 22 Ages 7-24  | \$65.00                | \$1,430.00                | \$65.00    | \$1,430.00    | \$67.00                           | \$1,474.00  |
| Product #   | 477                    | 1-RF                      |            | 934           | CH                                | -372        |
| TOTAL ALL-OR-NONE FOR GROUP   | P G \$2,67             | 76.40                     | \$2,598.00 |               | \$2,65                            | 52.00       |
| Group H   |                        |                           |            |               |                                   |             |
| Gilliam Asperger's Disorder Scale   |                        |                           |            |               |                                   |             |
| 4 Introductory Kit  | \$100.00               | \$400.00                  | \$100.00   | \$400.00      | \$105.00                          | \$420.00    |
| Product #   |                        | 7-KT                      |            | 460           |                                   | -723        |
| 12 GADS Summary/Response Booklet  |                        | \$570.00                  | \$45.00    | \$540.00      | \$45.00                           | \$540.00    |
| Product #   |                        | 9-RF                      |            | 462           |                                   | -724        |
| Gilliam Autism Rating Scale 2nd Ed  | l                      |                           |            |               |                                   |             |
| 4 Complete Kit  | \$131.00               | \$524.00                  | \$131.00   | \$524.00      | \$135.00                          | \$540.00    |
| Product #   | 584                    | 4-KT                      | 12         | 2160          | CH                                | -195        |
| 12 GARS 2 Summary/Response Form   | s \$45.00              | \$540.00                  | \$45.00    | \$540.00      | \$45.00                           | \$540.00    |
| Product #   | 584                    | 6-RF                      | 12         | 2163          | CH                                | -197        |
| TOTAL ALL-OR-NONE FOR GROUI   | PH \$2,03              | 34.00                     | \$2,0      | 04.00         | \$2,04                            | 10.00       |
|   |                        |                           |            |               |                                   | -           |

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|---|--|----------------------|----------------------|---|---------------|--------------------------|---------------------------------------|
|   |  | 16204 N FI           | 16204 N Florida Ave. |   | l Creek Blvd. | Post Office Box 520      |                                       |
| BID # 07  | 7-044-LR                                 | Lutz, Fl             | Lutz, FL 33549       |   | TX 78757      | Hydesville, CA           | 95547-0520                            |
|   | **Board Meeting 8/1/06**                 |                      |                      | *Disqu                                    | ualified*     |                          |                                       |
| QTY   | DESCRIPTION                              | UNIT PRICE           | TOTAL PRICE          | UNIT PRICE                                | TOTAL PRICE   | UNIT PRICE               | TOTAL PRICE                           |
|   | Group I                                  |                      |                      |   |               |                          |                                       |
|   | Gary Oral Reading Tests 4th Ed. Complete |                      |                      |   |               |                          |                                       |
| 4   | Kit                                      | \$232.75             | \$931.00             | \$225.00                                  | \$900.00      | \$230.00                 | \$920.00                              |
|   | Product #                                | 4704                 | 1-KT                 | 9.  | 480           | CH-5                     | 572                                   |
|   | GORT 4 Profile/Examiner Record Forms     |                      |                      |   |               |                          |                                       |
| 24  | (FormA)                                  | \$50.00              | \$1,200.00           | \$50.00                                   | \$1,200.00    | \$50.00                  | \$1,200.0                             |
|   | Product #                                | 4704                 | I-RF                 | 9.  | 483           | CH-5                     | 575                                   |
|   | GORT 4 Profile/Examiner Record Forms     |                      |                      |   |               |                          |                                       |
| 6   | (Form B)                                 | \$50.00              | \$300.00             | \$50.00                                   | \$300.00      | \$50.00                  | \$300.00                              |
|   | Product #                                | 4708-RF              |                      | 9484                                      |               | CH-576                   |                                       |
|   | TOTAL ALL-OR-NONE FOR GROUP I            | \$2,43               | 1.00                 | \$2,4                                     | 00.00         | CH-576<br>\$2,420.00     |                                       |
|   | Group J                                  |                      |                      |   |               |                          |                                       |
|   | Test of Memory and Learning (TOMAL)      |                      |                      |   |               |                          |                                       |
| 2   | Record Forms and Administration Booklets | \$58.90              | \$117.80             | \$55.00                                   | \$110.00      | NE                       | 3                                     |
|   | Product #                                | 2934                 | ·                    |   | 613           |                          |                                       |
|   | TOTAL ALL-OR-NONE FOR GROUP J            | \$117                |                      | _1  | 0.00          | NE                       | 3                                     |
|   | Group K                                  |                      |                      |   |               |                          |                                       |
|   | Test of Written Language 3rd Ed.         |                      |                      |   |               |                          |                                       |
| 4   | Comprehensive Kit                        | \$210.00             | \$840.00             | \$210.00                                  | \$840.00      | \$215.00                 | \$860.0                               |
|   | Product #                                | 3178                 |                      |   | 685           | CH-3                     | · · · · · · · · · · · · · · · · · · · |
| 17  | TOWL-3 Student Response Booklets A       | \$50.00              | \$850.00             | \$50.00                                   | \$850.00      | \$55.00                  | \$935.0                               |
| .,  | Product #                                | 3179                 |                      |   | 687           | CH-3                     |                                       |
| 10  |  | \$50.00              | \$500.00             | \$50.00                                   | \$500.00      | \$55.00                  | \$550.0                               |
| .0  | Product #                                | 3180                 |                      |   | 688           | CH-3                     |                                       |
| 16  |  | \$47.50              | \$760.00             | \$45.00                                   | \$720.00      | \$50.00                  | \$800.0                               |
| .0  | Product #                                | 318                  |                      | ·   | 689           | CH-3                     |                                       |
|   | TOTAL ALL-OR-NONE FOR GROUP K            | \$2,95               |                      | \$2,910.00                                |               | \$3,145.00               |                                       |

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|----------|---|-----------------------|----------------------|--------------------|-----------------|-------------------------|--------------------------|
| BID TITL | E: Psychological Testing Materials - SS         | 16204 N F             | lorida Ave.          | 8700 Shoa          | l Creek Blvd.   | Post Office             | Box 520                  |
| 3ID # 07 | '-044-LR  | Lutz, Fl              | L 33549              | Austin,            | TX 78757        | Hydesville, CA          | 95547-0520               |
|          | **Board Meeting 8/1/06**                        |                       |                      | *Disq              | ualified*       |                         |                          |
| QTY      | DESCRIPTION                                     | UNIT PRICE            | TOTAL PRICE          |                    | TOTAL PRICE     | UNIT PRICE              | TOTAL PRICE              |
|          | Group L   |                       |                      |                    |                 |                         |                          |
|          | Test of Word Reading Efficiency                 |                       |                      |                    |                 |                         |                          |
| 4        | Introductory Kit                                | \$185.25              | \$741.00             | \$178.00           | \$712.00        | \$180.00                | \$720.0                  |
|          | Product #                                       |                       | 2-KT                 | 8                  | 920             | CH-6                    | 645                      |
|          | TOWRE Form A Profile/Examiner Record            |                       |                      |                    |                 |                         |                          |
| 20       | Booklets  | \$35.00               | \$700.00             | \$35.00            | \$700.00        | \$40.00                 | \$800.0                  |
|          | Product #                                       | 4773                  | 3-RF                 | 8                  | 922             | CH-6                    | 646                      |
|          | TOWRE Form B Profile/Examiner Record            |                       |                      |                    |                 |                         |                          |
| 20       | Booklets  | \$35.00               | \$700.00             | \$35.00            | \$700.00        | \$40.00                 | \$800.00                 |
|          | Product #                                       | 4774-RF               |                      | 8923               |                 | CH-647                  |                          |
|          | TOTAL ALL-OR-NONE FOR GROUP L                   | \$2,141.00 \$2,112.00 |                      | 12.00              | \$2,320.00      |                         |                          |
|          | Group M   |                       |                      |                    |                 |                         |                          |
|          | Young Children's Achievement Test               |                       |                      |                    |                 |                         |                          |
| 4        | Complete Kit                                    | \$223.25              | Ф002 00              | \$210.00           | <b>CO 40 00</b> | \$215.00                | <u></u> የዕርብ ብ           |
| 4        | Product #                                       |                       | \$893.00<br>6-KT     |                    | \$840.00<br>110 | \$215.00  <br>CH-8      | \$860.0                  |
| 13       | YCAT Student Response Forms                     | \$30.00               | \$390.00             | \$30.00            | \$390.00        | \$35.00                 | \$455.0                  |
| 13       | Product #                                       | -                     |                      |                    | \$390.00<br>113 |                         |                          |
| 40       |   |                       | 7-RF                 | _                  |                 | CH-8                    |                          |
| 12       | YCAT Profile Examiner Record Booklets Product # | \$50.00               | \$600.00             | \$50.00            | \$600.00        | \$55.00                 | \$660.0                  |
|          | TOTAL ALL-OR-NONE FOR GROUP M                   |                       | 8-PF                 | 9114<br>\$1,830.00 |                 | CH-8<br>\$1,975         |                          |
|          | TOTAL ALL-OR-NONE FOR GROUP IN                  | \$1,88                | 33.00                | \$1,0              | 30.00           | \$1,973                 | 5.00                     |
|          | Group N   |                       |                      |                    |                 |                         |                          |
|          | Universal Nonverbal Intelligence Test (Unit)    |                       |                      |                    | •               | 1                       |                          |
| 10       | Record Forms                                    | \$48.50               | \$485.00             |                    | NB              | NE                      | 3                        |
|          | Product #                                       | 5234                  | 4-RF                 |                    |                 |                         |                          |
| 4        | UNIT Mazes Response Booklets                    | \$54.00               | \$216.00             |                    | NB              | NE                      | 3                        |
|          | Product #                                       |                       | 6-RF                 |                    |                 |                         |                          |
|          | TOTAL ALL-OR-NONE FOR GROUP N                   | \$70°                 | 1.00                 |                    | NB              | NE                      | 3                        |

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| 3ID # 07 | -044-LR                                    | Lutz, Fl             | _ 33549              | Austin,    | TX 78757       | Hydesville, C          | A 95547-0520             |
|          | **Board Meeting 8/1/06**                   |                      |                      | *Disq      | ualified*      |                        |                          |
| QTY      | DESCRIPTION                                | UNIT PRICE           | TOTAL PRICE          | UNIT PRICE | TOTAL PRICE    | UNIT PRICE             | TOTAL PRICE              |
|          | Group O                                    |                      |                      |            |                |                        |                          |
|          | Leiter International Performance Scale-    |                      |                      |            |                |                        |                          |
|          | Revised (Leiter-R) Record Books, VR        |                      |                      |            |                |                        |                          |
| 1        | Battery                                    | \$25.00              | \$25.00              |            | NB             | N                      | В                        |
|          | Product #                                  | 4933                 | 3-TB                 |            |                |                        |                          |
|          | TOTAL ALL-OR-NONE FOR GROUP O              | \$25                 | .00                  |            | NB             | NB                     |                          |
|          | Group P                                    |                      |                      |            |                |                        |                          |
|          | Piers-Harris Children's Self-Concept Scale |                      |                      |            |                |                        |                          |
| 4        | 2nd Ed. (PHCSCS-2) Autoscore Forms         | \$46.00              | \$184.00             | \$46.00    | \$184.00       | N                      | В                        |
|          | Product #                                  | 4952                 | 2-AS                 | 10         | )497           |                        |                          |
|          | TOTAL ALL-OR-NONE FOR GROUP P              | ** \$18              | 34.00                | \$18       | 34.00          | N                      | В                        |
|          | Group Q                                    |                      |                      |            |                |                        |                          |
|          | Children's Self-Report and Projective      |                      |                      |            |                |                        |                          |
| 15       | Inventory (CSRPI) Response Booklets        | \$70.30              | \$1,054.50           |            | NB             | N                      | В                        |
|          | Product #                                  | 2588                 | 3-RF                 |            |                |                        |                          |
|          | TOTAL ALL-OR-NONE FOR GROUP Q              | \$1,05               | 4.50                 |            | NB             | N                      | В                        |
|          |  | ** addition erro     | r was \$209 00       |            |                |                        |                          |