



# District School Board of Pasco County

20430 Gator Lane • Land O' Lakes, Florida 34638 • 813/794-2221

Heather Fiorentino, Superintendent

[www.pasco.k12.fl.us](http://www.pasco.k12.fl.us)

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Department of Purchasing  
Kendra Goodman, CPPB, Purchasing Agent  
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December 12, 2007

## MEMORANDUM

TO: Honorable School Board Members

FROM: Kendra Goodman, CPPB, Purchasing Agent

RE: Third Year Renewal of Three-Year Contract  
Bid #06-114-LR, Fire Extinguisher Service – Maintenance Department  
Florida Fire Services, Inc.

On February 7, 2006, official action (attached) was taken to award the above-referenced bid to Florida Fire Services, Inc. This bid is a three-year contract, renewable annually based upon mutual consent of both parties. The first year of the agreement expired on December 20, 2006. Subsequently, the second year of the agreement was awarded on October 3, 2006, and covers the period of December 21, 2006 through December 20, 2007. This recommendation was for an estimated \$34,140. annually.

Considering services have been satisfactory, George D. Higgs Jr., Vice President, Florida Fire Services, Inc. was contacted to verify his willingness to enter into the third year of the agreement. As such, George D. Higgs Jr. has agreed, in writing (attached), to enter into the third year of the contract.

At this time, the Maintenance Department has determined that an additional \$50,860 is required for the third year annual expenditures. The total estimated yearly expenditures for the third year would be increased to \$85,000. This increase is due to the addition of several new schools plus the replacement of signs, hardware and purchase of new fire extinguishers.

Therefore, at this time, it is my recommendation that the Board approve an increase for annual expenditures and enter into the third year of the agreement with Florida Fire Services, Inc. The third year of the contract will cover the period of December 21, 2007 through December 20, 2008. Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

KDG/lmr  
Attachments



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September 27, 2006

## MEMORANDUM

TO: Honorable School Board Members

FROM: Kendra Goodman, CPPB, Purchasing Agent

RE: Second Year Renewal of Three-Year Contract  
Bid #06-114-LR, Fire Extinguisher Service – Maintenance Department  
Florida Fire Services, Inc.

On February 7, 2006, official action (attached) was taken to award the above-referenced bid to Florida Fire Services, Inc. This bid is a three-year contract, renewable annually based upon mutual consent of both parties. The first year of the agreement will expire on December 20, 2006.

Considering services have been satisfactory, George D. Higgs Jr., Vice President, Florida Fire Services, Inc. was contacted to verify his willingness to enter into the second year of the agreement. As such, George D. Higgs Jr. has agreed, in writing (attached), to enter into the second year of the contract.

Therefore, at this time, it is my recommendation to enter into the second year of the agreement with Florida Fire Services, Inc. The second year of the contract will cover the period of December 21, 2006 through December 20, 2007. Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

KDG/lmr

Attachments (4)

# District School Board of Pasco County

## Bid Recommendation

|                                    |  |  |  |                    |
|------------------------------------|--|--|--|--------------------|
| <b>Bid Title</b>                   | Fire Extinguisher Services<br>Maintenance Department |  | <b>Number of Vendors<br/>Notified</b>    | 174                |
| <b>Bid Number</b>                  | 06-114-LR  |  | <b>Number of Bids<br/>Distributed</b>    | 10                 |
| <b>Date<br/>Solicited</b>          | November 22, 2005                                    |  | <b>Number of Vendors<br/>Responding</b>  | 2                  |
| <b>Date Opened</b>                 | December 13, 2005                                    |  | <b>Number of Vendors Not<br/>Bidding</b> | 0                  |
| <b>Date Board<br/>Presentation</b> | February 7, 2006                                     |  | <b>Number of Vendors<br/>Bidding</b>     | 2                  |
| <b>Total Savings</b>               | \$11,122.40  |  | <b>Grand Total of Bid</b>                | <b>\$34,140.00</b> |

**Recommendation:**

Recommend acceptance of bid from Florida Fire Services, Inc., as noted on attached bid tabulation sheet, as lowest and best, responsive and responsible bid meeting written specifications.

**Term of Contract:**

This bid is for portable fire extinguisher services "as needed" by the Maintenance Department for use throughout the District. This is a three-year bid renewable annually based upon mutual agreement of both parties. The first year of this contract shall be effective from February 7, 2006 to December 20, 2006.

**Notations and Exceptions:**

Offers from the vendors listed herein are the only offers received timely as of the above opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late.

**Bids Evaluated By:**

Edward M. Flicker, Custodial Service Coordinator, Maintenance Department

**Bids Prepared By:**

Laurie Roberts, CPPB, Buyer, Purchasing Department

**Reviewed and Authorized By:**

Kendra Goodman, CPPB, Purchasing Agent

DISTRICT SCHOOL BOARD OF PASCO COUNTY BID TABULATION

| DATE OF OPENING: December 13, 2005 @ 2:30 P.M.                     |   | Florida Fire Service, Inc. |             | Pye Barker Fire & Safety, Inc. |             |
|--|---|----------------------------|-------------|--------------------------------|-------------|
| BID TITLE: Fire Extinguisher Services                              |   | PO Box 186                 |             | 9203 D King Palm Dr.           |             |
| BID # 06-114-LR  |   | Brandon, FL 33509          |             | Tampa, FL 33619                |             |
| <b>**Board Meeting 2/7/05**</b>                                    |   |                            |             |                                |             |
| QTY  | DESCRIPTION   | UNIT PRICE                 | TOTAL PRICE | UNIT PRICE                     | TOTAL PRICE |
| <b>INSPECTION SERVICE CHARGE for each portable extinguisher</b>    |   |                            |             |                                |             |
| <b>Part A</b>  |   |                            |             |                                |             |
| 5000   | Annual Regular-Interval Inspections                   | 2.25                       | 11,250.00   | 3.00                           | 15,000.00   |
| 1000   | Six-year Interval Inspections                         | 0.00                       | 0.00        | 12.00                          | 12,000.00   |
| 3  | Semi-Annual Hood System Inspections                   | 40.00                      | 120.00      | 89.10                          | 267.30      |
| <b>Hydrostatic testing per D.O.T. and non D.O.T. extinguishers</b> |   |                            |             |                                |             |
| 200  | Hydrostatic Testing Per Extinguisher                  | 0.00                       | 0.00        | 9.00                           | 1800.00     |
| <b>Part B RECHARGE per hood system</b>                             |   |                            |             |                                |             |
| 2  | Annual Recharge per Hood System Powder System         | 0.00                       | 0.00        | 250.00                         | 500.00      |
| 1  | Annual Recharge per Hood System Liquid K Class System | 170.00                     | 170.00      | 150.00                         | 150.00      |
| 100  | ABC Dry Chemical ( 2 1/2-Pound )                      | 10.00                      | 1,000.00    | 6.50                           | 650.00      |
| 100  | ABC Dry Chemical ( 5 Pound )                          | 17.50                      | 1,750.00    | 7.50                           | 750.00      |
| 100  | ABC Dry Chemical (10-Pound )                          | 17.50                      | 1,750.00    | 8.00                           | 800.00      |
| 100  | BC Dry Chemical ( 2 1/2-Pound )                       | 0.00                       | 0.00        | 6.50                           | 650.00      |
| 100  | BC Dry Chemical ( 5-Pound )                           | 0.00                       | 0.00        | 7.50                           | 750.00      |
| 100  | BC Dry Chemical ( 10-Pound )                          | 0.00                       | 0.00        | 8.50                           | 850.00      |
| 100  | Amerex Water Mist Type ( 2 1/2-Gallon)                | 0.00                       | 0.00        | 8.50                           | 850.00      |
| 100  | Carbon Dioxide ( 10-Pound )                           | 0.00                       | 0.00        | 12.50                          | 1,250.00    |
| 50   | Class K - Type Chemical ( 6 Liter / 2 1/2 Pound )     | 0.00                       | 0.00        | 12.50                          | 625.00      |

DISTRICT SCHOOL BOARD OF PASCO COUNTY BID TABULATION

| DATE OF OPENING: December 13, 2005 @ 2:30 P.M.                |   | Florida Fire Service, Inc. |             | Pye Barker Fire & Safety, Inc. |             |                    |          |                    |          |
|---|---|----------------------------|-------------|--------------------------------|-------------|--------------------|----------|--------------------|----------|
| BID TITLE: Fire Extinguisher Services                         |   | PO Box 186                 |             | 9203 D King Palm Dr.           |             |                    |          |                    |          |
| BID # 06-114-LR   |   | Brandon, FL 33509          |             | Tampa, FL 33619                |             |                    |          |                    |          |
| <b>**Board Meeting 2/7/05**</b>                               |   |                            |             |                                |             |                    |          |                    |          |
| QTY   | DESCRIPTION   | UNIT PRICE                 | TOTAL PRICE | UNIT PRICE                     | TOTAL PRICE |                    |          |                    |          |
| <b>Part C</b>   | <b>NEW EXTINGUISHERS</b>                              | Buckeye                    |             | Amerex                         |             |                    |          |                    |          |
|   | Specify Brand   |                            |             |                                |             |                    |          |                    |          |
| 50  | ABC Dry Chemical ( 2 1/2-Pound )                      |                            |             |                                |             | 22.50              | 1,125.00 | 19.00              | 950.00   |
| 50  | ABC Dry Chemical ( 5 Pound )                          |                            |             |                                |             | 29.00              | 1,450.00 | 21.00              | 1,050.00 |
| 50  | ABC Dry Chemical (10-Pound )                          |                            |             |                                |             | 31.50              | 1,575.00 | 29.20              | 1,460.00 |
| 50  | BC Dry Chemical ( 2 1/2-Pound )                       |                            |             |                                |             | 15.00              | 750.00   | 19.00              | 950.00   |
| 50  | BC Dry Chemical ( 5-Pound )                           |                            |             |                                |             | 0.00               | 0.00     | 21.00              | 1,050.00 |
| 50  | BC Dry Chemical ( 10-Pound )                          |                            |             |                                |             | 24.00              | 1,200.00 | 29.20              | 1,460.00 |
| 50  | Amerex Water Mist Type ( 2 1/2-Gallon )               |                            |             |                                |             | 30.00              | 1,500.00 | 98.00              | 4,900.00 |
| 50  | Carbon Dioxide ( 10-Pound )                           |                            |             |                                |             | 140.00             | 7,000.00 | 108.70             | 5,435.00 |
| 25  | Class K - Type Chemical ( 6 Liter / 2 1/2 Pound )     |                            |             |                                |             | 140.00             | 3,500.00 | 89.50              | 2,237.50 |
| <b>ALL-OR-NONE GRAND TOTAL FOR PART A, PART B, AND PART C</b> |   |                            |             |                                |             | <b>\$34,140.00</b> |          | <b>\$56,384.80</b> |          |
| <b>Part D</b>   | <b>PARTS</b>  |                            |             |                                |             |                    |          |                    |          |
|   | Universal cylinder bands                              |                            |             |                                |             |                    |          |                    |          |
|   | 4x4 Fire Extinguisher inside signs (stick on)         |                            |             |                                |             |                    |          |                    |          |
|   | Wall-hook brackets (installed)                        |                            |             |                                |             |                    |          |                    |          |
|   | Extinguisher-arrow signs                              |                            |             |                                |             |                    |          |                    |          |
|   | Snap-in vehicle brackets                              |                            |             |                                |             |                    |          |                    |          |
|   | Recessed Extinguisher Cabinet                         |                            |             |                                |             |                    |          |                    |          |
|   | Recessed Extinguisher Cabinet with Security Alarms    |                            |             |                                |             |                    |          |                    |          |
|   | Flush Mount Extinguisher Cabinet                      |                            |             |                                |             |                    |          |                    |          |
|   | Flush Mount Extinguisher Cabinet with Security Alarms |                            |             |                                |             |                    |          |                    |          |
|   | Repair Parts Mark-up                                  | 30 %                       |             | 25 %                           |             |                    |          |                    |          |