

# **District School Board of Pasco County**

20430 Gator Lane • Land O' Lakes, Florida 34638 • 813/794-2221

Heather Fiorentino, Superintendent

www.pasco.k12.fl.us

Department of Purchasing Kendra Goodman, CPPB, Purchasing Agent 813/794-2221 Fax: 813/794-2111 727/774-2221 TDD: 813/794-2484

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May 19, 2009

#### **MEMORANDUM**

TO: Honorable School Board Members

FROM: Kendra Goodman, CPPB, Purchasing Agent

RE: Second Year Renewal of Three-Year Contract

Bid #08-137-LR, Relocation of Hybrid & Concrete Portables – Maintenance Department

Nelson LC (Non-renewal)

Stephens & Sons House Movers, Inc. (Renewal)

On June 3, 2008, official action (attached) was taken to award the above-referenced bid to the vendors noted. This bid is a three-year contract, renewable annually based upon mutual consent of both parties. The first year of the agreement will expire on June 20, 2009.

Considering services have been satisfactory, Tim Stephens, President, Stephens & Sons House Movers, Inc. was contacted to verify his willingness to enter into the second year of the agreement. As such, Tim Stephens has agreed in writing (attached), to enter into the second year of the contract.

Further, Nelson LC chose not to renew their awarded portion of the contract. The relocation of Type IV 24' x 38' with concrete floor will be purchased after receiving three quotes, depending on the District's needs.

Therefore, at this time, it is my recommendation to enter into the second year of the agreement with Stephens & Sons House Movers, Inc. The second year of the contract will cover the period of June 21, 2009 through June 20, 2010. Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

KDG/lmr

Attachments (4)

Date/Time: May 13, 2009 10:43:00

# **District School Board of Pasco County Bid Recommendation**

| Bid Title                  | Relocation of Hybrid &<br>Concrete Portables –<br>Maintenance Department | Number of Vendors<br>Notified          | 168         |
|----------------------------|--|--|-------------|
| Bid Number                 | 08-137-LR  | Number of Bids<br>Distributed          | 18          |
| Date<br>Solicited          | May 2, 2008  | Number of Vendors<br>Bidding           | 4           |
| <b>Date Opened</b>         | May 23, 2008   | Number of Formal "No<br>Bid" Responses | 0           |
| Date Board<br>Presentation | June 2, 2008   | <b>Funding Source</b>                  | General     |
| <b>Total Savings</b>       | \$22,268.25  | Grand Total of Bid                     | \$80,241.00 |

#### **Recommendation:**

Recommend acceptance of bid from Stephens & Sons House Movers, Inc. for the relocation of hybrid portables and Nelson LC for the relocation of type IV with concrete floor portables as noted on the attached bid tabulation sheet, as lowest and best, responsive and responsible individual bids meeting written specifications.

#### **Term of Contract:**

This bid is for relocation of hybrid and concrete portables "as needed" by the Maintenance Department for use throughout the District. This is a three-year bid renewable annually based upon mutual agreement of both parties. The first year of this contract shall be effective from June 21, 2008 to June 20, 2009.

#### **Notations and Exceptions:**

Offers from the vendors listed herein are the only offers received timely as of the specified opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late.

#### **Bids Evaluated By:**

Mark Fox, Senior Crew Chief

### **Bids Prepared By:**

Laurie Roberts, CPPB, Buyer, Purchasing Department

#### Reviewed and Authorized By:

Kendra Goodman, CPPB, Purchasing Agent

Date/Time: May 28, 2008 11:54:00

# DISTRICT SCHOOL BOARD OF PASCO COUNTY BID TABULATION

| DATE OF OPENING: May 23, 2008 @ 2:30 P.M.            |   | Halfacre Constr    | uction Company | Nelson L.C.       |             |
|--|---|--------------------|----------------|-------------------|-------------|
| BID TITLE: Relocation of Hybrid & Concrete Portables |   | 7015 Profession    | onal Parkway E | 1150 Albright Rd  |             |
| BID # 08-137-LR                                      |   | Sarasota, FL 34240 |                | Sanford, FL 32771 |             |
| **Board Meeting 6/3/08**                             |   |                    |                |                   |             |
| QTY  | DESCRIPTION   | UNIT PRICE         | TOTAL PRICE    | UNIT PRICE        | TOTAL PRICE |
| 4.0  | Hybrid 24' x 36' Portable can be moved in one piece |                    | 400.450.00     | <b>#</b> 4.405.00 | Ф70.050.00  |
| 18   | or taken apart                                      | \$5,525.00         | \$99,450.00    | \$4,425.00        | \$79,650.00 |
|  |   |                    | T              |                   |             |
| 1  | Type IV 24' x 38' with concrete floor               | \$10,249.00        | \$10,249.00    | \$3,975.00        | \$3,975.00  |

# DISTRICT SCHOOL BOARD OF PASCO COUNTY BID TABULATION

| DATE OF OPENING: May 23, 2008 @ 2:30 P.M.            |   | Roesch Hou      | usemovers Inc | Stephens & Sons House Movers Inc |             |
|--|---|-----------------|---------------|----------------------------------|-------------|
| BID TITLE: Relocation of Hybrid & Concrete Portables |   | 13650 66th St N |               | 18723 Trestle Rd                 |             |
| BID # 08-137-LR                                      |   | Largo, FL 33771 |               | Dade City, FL 33523              |             |
| **Board Meeting 6/3/08**                             |   |                 |               |                                  |             |
| QTY  | DESCRIPTION   | UNIT PRICE      | TOTAL PRICE   | UNIT PRICE                       | TOTAL PRICE |
|  | Hybrid 24' x 36' Portable can be moved in one piece |                 |               |                                  |             |
| 18   | or taken apart                                      | \$6,845.00      | \$123,210.00  | \$4,237.00                       | \$76,266.00 |
|  |   |                 |               |                                  |             |
| 1  | Type IV 24' x 38' with concrete floor               | \$8,800.00      | \$8,800.00    | \$8,437.00                       | \$8,437.00  |