

20430 Gator Lane • Land O' Lakes, Florida 34638 • 813/794-2221

Heather Fiorentino, Superintendent

www.pasco.k12.fl.us

Department of Purchasing Kendra Goodman, CPPO, CPPB, Purchasing Agent 813/ 794-2221 Fax: 813/794-2111

727/ 774-2221

TDD: 813/794-2484

352/ 524-2221 e-mail: kgoodman@pasco.k12.fl.us

June 15, 2010

### **MEMORANDUM**

TO:

Honorable School Board Members

FROM:

Kendra Goodman, CPPO, CPPB, Purchasing Agent

RE:

Third Year Renewal of Three-Year Contract

Bid #08-137-LR, Relocation of Hybrid & Concrete Portables - Maintenance Department

Nelson LC (Non-renewal)

Stephens & Sons House Movers, Inc. (Renewal)

On June 3, 2008, official action (attached) was taken to award the above-referenced bid to the vendors noted. This bid is a three-year contract, renewable annually based upon mutual consent of both parties. The first year of the agreement expired on June 20, 2009. Subsequently, the second year of the agreement was awarded on May 19, 2009 and covers the period of June 21, 2009 through June 20, 2010.

Considering services have been satisfactory, Tim Stephens, President, Stephens & Sons House Movers, Inc. was contacted to verify his willingness to enter into the third year of the agreement. As such, Tim Stephens has agreed in writing (attached), to enter into the third of the contract.

Further, Nelson LC chose not to renew their awarded portion of the contract during the second year renewal process. The relocation of Type IV 24' x 38' with concrete floor will be purchased after receiving three quotes, depending on the District's needs.

Therefore, at this time, it is my recommendation to enter into the third year of the agreement with Stephens & Sons House Movers, Inc. The third year of the contract will cover the period of June 21, 2010 through June 20, 2011. Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

KDG/lmr

Attachments

Date/Time: June 9, 2010; 11:50:00



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WES

e-mail: kgoodman@pasco.k12.fl.us

#### **BID RENEWAL REQUEST** BID # 08-137-LR

BID TITLE: Relocation of Hybrid & Concrete Portables - Maintenance

conditi	agree to renew Bid # 08-137-LR under the same terms and ons as the existing bid. The third year period shall be from June 10 through June 20, 2011
No, I d	o not agree to renew Bid # 08-137-LR.
COMPANY NAME: STE	PHENS + SONS HOUSE MOVERS
SIGNATURE: June	Steph_
TYPED NAME AND TITLE:	TIM STEPHENS PRESIDENT
TELEPHONE (WITH AREA CO	DE): 352 521-0132
FAX NUMBER (WITH AREA C	ODE): 352 521-0132
E-MAIL: TIMMOVA	ESIT Q G MAIL & LOM
DATE: 5/24/2	2010
neither it nor its principals ar	ies, by submission and signature of this bid renewal form, that e presently debarred, suspended, proposed for debarment, willy excluded from participation in this transaction per the 287.133(2)(a).
PLEASE FAX BACK TO:	DISTRICT SCHOOL BOARD OF PASCO COUNTY ATTENTION: Deb Mateo, Buyer Assistant PURCHASING DEPARTMENT 20430 GATOR LANE
	LAND O' LAKES, FL 34638
	(813) 794-2234 (PHONE) (813) 794-2111 (FAX)

District Wide Accreditation . Southern Association of Colleges and Schools



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352/ 524-2221

e-mail: kgoodman@pasco.k12.fl.us

May 19, 2009

### **MEMORANDUM**

TO:

Honorable School Board Members

FROM:

Kendra Goodman, CPPB, Purchasing Agent

RE:

Second Year Renewal of Three-Year Contract

Bid #08-137-LR, Relocation of Hybrid & Concrete Portables - Maintenance Department

Nelson LC (Non-renewal)

Stephens & Sons House Movers, Inc. (Renewal)

On June 3, 2008, official action (attached) was taken to award the above-referenced bid to the vendors noted. This bid is a three-year contract, renewable annually based upon mutual consent of both parties. The first year of the agreement will expire on June 20, 2009.

Considering services have been satisfactory, Tim Stephens, President, Stephens & Sons House Movers, Inc. was contacted to verify his willingness to enter into the second year of the agreement. As such, Tim Stephens has agreed in writing (attached), to enter into the second year of the contract.

Further, Nelson LC chose not to renew their awarded portion of the contract. The relocation of Type IV 24' x 38' with concrete floor will be purchased after receiving three quotes, depending on the District's needs.

Therefore, at this time, it is my recommendation to enter into the second year of the agreement with Stephens & Sons House Movers, Inc. The second year of the contract will cover the period of June 21, 2009 through June 20, 2010. Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

KDG/lmr

District School Board of Pasco County

Attachments (4)

MAY 1 9 2009

**Board Approved** 



7227 Land O' Lakes Boulevard • Land O' Lakes, Florida 34638 • 813/794-2000

Heather Piorentino, Superintendent

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Department of Purchasing

Kendra Goodman, CPPB, Purchasing Agent

813/794-2221 727/774-2221 Fex: 813/794-2111 TDD: 813/794-2484

352/524-2221

e-mail: kgoodman@pasco.k12.fl.us

March 31, 2009

BID RENEWAL REQUEST BID #: 08-137-LR

BID TITLE: Relocation of Hybrid and Concrete Portables

Ves,	I agree to renew 08-137-LR, for the third year, under the same terms and conditions as the existing bid. The extension period will begin on <u>June 21, 2009</u> and expire on <u>June 20, 2010</u> .
No,	I do not agree to renew 08-137-LR.
Company Nam	ie: Nelson LC
Signature:	ROY Pluharty Date: 5/8/09
Typed Name a	na Tillo: ROVT Wharty. VICE President
	area code): 407-302-0940 Fax Number (w/area code): 407-302-094/
DATE DUE: <u>F</u>	PLEASE FAX TO PURCHASING NO LATER THAN ASAP

By agreeing to renew, vendor acknowledges and agrees to be in compliance with the "Jessica Lunsford Act". Vendors conducting business, with the District School Board of Pasco County, who will (1) be at the school when students are present, or (2) have direct contact with students, or (3) have access to or control of school funds must be Level 2 fingerprinted by Human Resources. If any of the above applies to this contract, you must have those individuals Level 2 fingerprinted and screened by the Districts Human Resource Department prior to commencement of services or work and must provide a list of employees with renewal. Please contact \$13/794-2521 to arrange for an appointment. Costs associated with this background screening are to borne by the vendor. You may access information regarding this law by reviewing Sections 1012.32 and 1012.465, Florida Statutes. This law became effective September 1, 2005.

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it not its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

PLEASE RETURN TO:

DISTRICT SCHOOL BOARD OF PASCO COUNTY

ATTN: Andrea Jackson, Purchasing Assistant

PURCHASING DEPARTMENT

20430 GATOR LANE

LAND O' 1.AKES, Pt. 34638

(813) 794-2258 (PHONE)

(813) 794-2111 (FAX)

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District School Board of Pasco County

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Heather Fiorentino, Superintendent

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Department of Purchasing Kendra Goodman, CPP8, Purchasing Agent 813/794-2221 Fax: 813/794-2111

727/ 774-2221

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352/ 524-2221

e-mail: kgoodman@pasco.k12.fl.us

March 2, 2009

# BID RENEWAL REQUEST BID #: 08-137-LR BID TITLE: Relocation of Hybrid & Concrete Portubles – Maintenance Department

Yes,	I agree to renew 08-137-LR, for the second year, under the same terms and conditions as the existing bid. The extension period will begin on <u>June 21, 2009</u> and expire on <u>June 20, 2010</u> .
No,	I do not agree to renew 08-137-LR.
Company Nam	STEPHENS + SONS HOUSE MOVERS INC
	Tim Stoph Date: 3/4/09
Typed Name ar	d Title: TIM STEPHENS PRESIDENT
Telephone (w/s	ren code):352 521-0/32 Fax Number (w/aren code):(352) 52/-0/32

By agreeing to renew, vendor acknowledges and agrees to be in compliance with the "Jessica Lunsford Act". Vendors conducting business, with the District School Board of Pasco County, who will (1) be at the school when students are present, or (2) have direct contact with students, or (3) have access to or control of school funds must be Level 2 fingerprinted by Human Resources. If any of the above applies to this contract, you must have those individuals Level 2 fingerprinted and screened by the Districts Human Resource Department prior to commencement of services or work and must provide a list of employees with renewal. Please contact \$13/794-2521 to arrange for an appointment. Costs associated with this background screening are to berne by the vendor. You may access information regarding this law by reviewing Sections 1012.32 and 1012.465, Florida Statutes. This law became

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared incligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

PLEASE RETURN TO:

effective September 1, 2005.

DISTRICT SCHOOL BOARD OF PASCO COUNTY ATTN: Andrea Jackson, Purchasing Assistant

PURCHASING DEPARTMENT

20430 GATOR LANE

DATE DUE: PLEASE FAX TO PURCHASING NO LATER THAN ASAP

**LAND O' LAKES, FL 34638** 

(813) 794-2258 (PHONE)

(813) 794-2111 (FAX)

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District School Board
of Pasco County

MAY 1 9 2009

Board Approved

# District School Board of Pasco County Bid Recommendation

Bid Title	Relocation of Hybrid & Concrete Portables – Maintenance Department	Number of Vendors Notified	168
Bid Number	08-137-LR	Number of Bids Distributed	18
Date Solicited	May 2, 2008	Number of Vendors Bidding	4
Date Opened	May 23, 2008	Number of Formal "No Bid" Responses	0
Date Board Presentation	June 2, 2008	Funding Source	General
<b>Total Savings</b>	\$22,268.25	Grand Total of Bid	\$80,241.00

### Recommendation:

Recommend acceptance of bid from Stephens & Sons House Movers, Inc. for the relocation of hybrid portables and Nelson LC for the relocation of type IV with concrete floor portables as noted on the attached bid tabulation sheet, as lowest and best, responsive and responsible individual bids meeting written specifications.

### **Term of Contract:**

This bid is for relocation of hybrid and concrete portables "as needed" by the Maintenance Department for use throughout the District. This is a three-year bid renewable annually based upon mutual agreement of both parties. The first year of this contract shall be effective from June 21, 2008 to June 20, 2009.

### **Notations and Exceptions:**

Offers from the vendors listed herein are the only offers received timely as of the specified opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late.

### **Bids Evaluated By:**

Mark Fox, Senior Crew Chief

### **Bids Prepared By:**

Laurie Roberts, CPPB, Buyer, Purchasing Department

### Reviewed and Authorized By:

Kendra Goodman, CPPB, Purchasing Agent

Oistrict School Board of Pasco County

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DATEO	F OP	DATE OF OPENING: May 23, 2008 @ 2:30 P.M.	Roesch Hou	Roesch Housemovers Inc	Stephens & Sons	Stephens & Sons House Movers Inc
BID TITI	LE: Re	BID TITLE: Relocation of Hybrid & Concrete Portables	13650	13650 66th St N	18723 TI	18723 Trestle Rd
BID # 08-137-LR	8-137		Largo,	Largo, FL 33771	Dade City,	Dade City, FL 33523
		**Board Meeting 6/3/08**				
QTY		DESCRIPTION	UNIT PRICE	UNIT PRICE TOTAL PRICE	UNIT PRICE	TOTAL PRICE
			A. A			
18	E Z	Hybrid 24' x 36' Portable can be moved in one piece or taken apart	\$6,845.00	\$123,210.00	\$4,237.00	\$76,266.00
Ψ-		Type IV 24' x 38' with concrete floor	\$8,800.00	\$8,800.00	\$8,437.00	\$8,437.00

JUN 03 2008