



DISTRICT SCHOOL BOARD OF PASCO COUNTY

Kurt S. Browning, Superintendent of Schools

7227 Land O' Lakes Boulevard • Land O' Lakes, Florida 34638

Purchasing Services

Michael J. Woodall, CPPO, Purchasing Agent

813/794-2221 Fax: 813/794-2111

727/774-2221 TDD: 813/794-2484

352/524-2221 email: mwoodall@pasco.k12.fl.us

April 16, 2013

MEMORANDUM

TO: Honorable School Board Members

FROM: Michael J. Woodall, CPPO, Purchasing Agent *MJW*

RE: Bid # 11-081-AF, Relocation of Hybrid & Concrete Portables
Third Year Renewal of a Three-Year Contract
Above All Structural

On May 3, 2011, official action (attached) was taken to award the above-referenced bid to Above All Structural. This bid is a three-year contract, renewable annually based upon mutual consent of both parties. The second year of the agreement will expire on June 20, 2013.

Considering services have been satisfactory, Mark Roesch, President, Above All Structural was contacted to verify his willingness to enter into the third year of the agreement. As such, he has agreed in writing (attached), to enter into the third year of the contract.

Therefore, at this time, it is my recommendation to enter into the third year of the agreement with the above-referenced company. The third year of the contract will cover the period of June 21, 2013 through June 20, 2014.

Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

MJW/dam

Attachment(s)

Date/Time: April 10, 2013 08:44:00



DISTRICT SCHOOL BOARD OF PASCO COUNTY

Kurt S. Browning, Superintendent of Schools

7227 Land O' Lakes Boulevard • Land O' Lakes, Florida 34638

Purchasing Services

Michael J. Woodall, CPPC, Purchasing Agent

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BID RENEWAL REQUEST

BID #: 11-081-AF

BID TITLE: Relocation of Hybrid & Concrete Portables

Yes, I agree to renew for the third year of a three year agreement for 11-081-AF under the same terms and conditions for the period of June 21, 2013 and expire on June 20, 2014.

No, I do not agree to renew 11-081-AJ

Company Name: Above All Structural

Signature: [Signature] Date: 3/11/13

Typed Name and Title: MARK ROESCH PRESIDENT

Telephone (w/area code): 727-535-6157 Fax Number (w/area code): 727-536-3773 or Mark@JMRINC.net

DATE DUE: PLEASE FAX TO PURCHASING NO LATER THAN FRIDAY, MARCH 22, 2013.

By agreeing to renew, vendor acknowledges and agrees to be in compliance with the "Jessica Lunsford Act". Vendors conducting business, with the District School Board of Pasco County, who will (1) be at the school when students are present, or (2) have direct contact with students, or (3) have access to or control of school funds must be Level 2 fingerprinted by Human Resources. If any of the above applies to this contract, you must have those individuals Level 2 fingerprinted and screened by the Districts Human Resource Department prior to commencement of services or work and must provide a list of employees with renewal. Please contact 813/794-2521 to arrange for an appointment. Costs associated with this background screening are to borne by the vendor. You may access information regarding this law through the internet link: http://election.dos.state.fl.us/laws/051/laws/ch_2005-028.pdf. This law became effective September 1, 2005.

The prospective bidder certifies, by submission and signature of this bid renewal form, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction per the provisions of Florida Statute 287.133(2)(a).

PLEASE RETURN TO: DISTRICT SCHOOL BOARD OF PASCO COUNTY

ATTN: Deb Mateo, Buyer Assistant

PURCHASING DEPARTMENT

20430 GATOR LANE

LAND O' LAKES, FL 34638

(813) 794-2227 (PHONE)

(813) 794-2111 (FAX)



District School Board of Pasco County

7227 Land O' Lakes Boulevard • Land O' Lakes, Florida 34638 • 813/ 794-2000

Heather Fiorentino, Superintendent


www.pasco.k12.fl.us

Department of Purchasing
Kendra Goodman, CPPO, CPPB, Purchasing Agent
813/ 794-2221 Fax: 813/ 794-2111
727/ 774-2221 TDD: 813/ 794-2484
352/ 524-2221 e-mail: kgoodman@pasco.k12.fl.us

June 19, 2012

MEMORANDUM

TO: Honorable School Board Members

FROM: Kendra Goodman, CPPO, CPPB, Purchasing Agent 

RE: Bid #11-081-AF, Relocation of Hybrid & Concrete Portables
Company Name Change
Roesch Housemovers, Inc.

On May 3, 2011, official action (attached) was taken to award the above mentioned bid to Roesch Housemovers, Inc. Effective immediately, Roesch Housemovers, Inc. has changed its name to Above All Structural. All terms and conditions will remain the same for the second year of the contract. The second year of the contract covers the period of June 21, 2012 through June 20, 2013.

Should you have any questions regarding this matter, or if I can be of further assistance, please feel free to contact me at your earliest convenience.

KDG/dam
Attachments

District School Board
of Pasco County

JUN 19 2012

Date/Time: June 13, 2012 08:45:00

Board Approved

District School Board of Pasco County Bid Recommendation

Bid Title	Relocation of Hybrid & Concrete Portables		Number of Vendors Notified	306
Bid Number	11-081-AF		Number of Bids Distributed	18
Date Solicited	March 9, 2011		Number of Vendors Bidding	5
Date Opened	April 7, 2011		Number of Formal "No Bid" Responses	0
Date Board Presentation	May 3, 2011		Funding Source	General
Total Savings	\$12,489.80		Grand Total of Bid	\$51,488.00

Recommendation:

Recommend acceptance of the bid from Roesch Housemovers, Inc., as noted on the attached bid tabulation sheet, as lowest and best, responsive and responsible bid meeting written specifications.

Term of Contract:

This bid is for relocation of hybrid and concrete portables "as needed" by the Maintenance Department for use throughout the District. This is a three-year bid renewable annually based upon mutual agreement of both parties. The first year of this contract shall be effective from June 21, 2011 to June 20, 2012.

Notations and Exceptions:

Offers from the vendors listed herein are the only offers received timely as of the specified opening date and time. All other offers submitted in response to this solicitation, if any, are hereby rejected as late.

Savings were determined by averaging all bids submitted and subtracting the recommended vendor's price.

Bids Evaluated By:

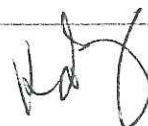
Mark Fox, Senior Crew Chief, Maintenance Department

Bids Prepared By:

Amy Flack, Interim Buyer, Purchasing Department

Reviewed and Authorized By:

Kendra Goodman, CPPO, CPPB, Purchasing Agent, Purchasing Department



District School Board
of Pasco County

APR 17 2012

Board Approved

District School Board
of Pasco County

MAY 03 2011

Board Approved

DISTRICT SCHOOL BOARD OF PASCO COUNTY BID TABULATION

DATE OF OPENING: April 7, 2011 @ 2:30 PM		A-Team Structural Moving Engineers, Inc		ERC Construction, LLC		Roesch Housemovers Inc	
BID TITLE: Relocation of Hybrid & Concrete Portables		301 Woodward Ave		1340 Liwstock Drive		13650 66 ST N	
BID #11-081-AF		Oldsmar, FL 34677		Holiday, FL 34690		Largo, FL 33771	
Board Meeting: May 3, 2011							
QTY	DESCRIPTION	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
12	Hybrid 24' x 36' portable can be moved in one piece or taken apart. Approximate weight is 12,000 lbs. per half	\$4,595.00	*\$4595.00	\$4,725.00	\$56,700.00	\$3,749.00	\$44,988.00
1	Type IV 24' x 38' with concrete floor. Approximate weight is 17,000 lbs. per half	\$8,895.00	\$8,895.00	\$8,425.00	\$8,425.00	\$6,500.00	\$6,500.00
*Vendor Math Error							

District School Board of Pasco County
District School Board of Pasco County
APR 17 2011 **MAY 03 2011**
Board Approved **Board Approved**

DISTRICT SCHOOL BOARD OF PASCO COUNTY BID TABULATION

DATE OF OPENING: April 7, 2011 @ 2:30 PM		Royal Concrete Concepts, LLC		Stephens & Sons House Movers Inc	
BID TITLE: Relocation of Hybrid & Concrete Portables		7240 7th Place North		18723 Trestle Rd	
BID #11-081-AF		West Palm Beach, FL 33411		Dade City, FL 33523	
Board Meeting: May 3, 2011					
QTY	DESCRIPTION	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
12	Hybrid 24' x 36' portable can be moved in one piece or taken apart. Approximate weight is 12,000 lbs. per half	\$5,895.00	\$70,740.00	\$4,017.00	\$48,204.00
1	Type IV 24' x 38' with concrete floor. Approximate weight is 17,000 lbs. per half	\$11,585.00	\$11,585.00	\$8,700.00	\$8,700.00
*Vendor Math Error					

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MAY 03 2011
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